

**Associate Power Of Attorney Or Agent (37 CFR 1.34)
(For Representation Related To A Patent Application)**

Docket No.
RU-134US

In Re Application Of: Eric Haugaard et al.

Serial No.
09/696,676

Filing Date
October 24, 2000

Examiner
Anabel Ton

Group Art Unit
2875

Invention: **LOW-PROFILE OVERHEAD INDUSTRIAL LIGHT FIXTURE**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

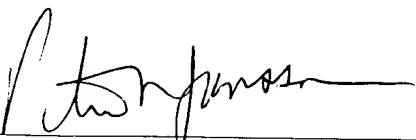
Please recognize the following as ☒ Associate Attorney ☐ Associate Agent in this application.

Name: Richard W. White

Reg. No.: 50,601

Address: Jansson, Shupe & Munger, Ltd.
245 Main Street
Racine, WI 53403

Tel. No. 262-632-6900



Signature of Principal Attorney or Agent of Record

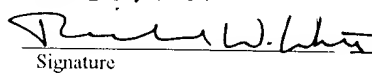
Peter N. Jansson, Reg. No. 26,185
Jansson, Shupe & Munger, Ltd.
245 Main Street
Racine, WI 53403

Registration Number & Address of Principal Attorney or Agent of Record

Dated: March 21, 2002

EXPRESS LABEL NO. EV 080210765US
I hereby certify that this correspondence is being deposited
with the United States Postal Service as EXPRESS MAIL
in an envelope addressed to: BOX 100 + ~~2~~ ^{ASSISTANT}
COMMISSIONER FOR PATENTS, WASHINGTON, D.C.
20231 on 3/21/02

Name: Richard White

Signature:  Date: 3/21/02

2875



Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

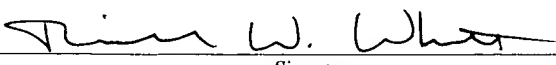
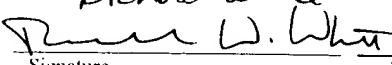
TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/696,676
	Filing Date	October 24, 2000
	First Named Inventor	Ruud et al.
	Group Art Unit	2875
	Examiner Name	Anabel Ton
Total Number of Pages in This Submission	Attorney Docket Number	RU-134US

RECEIVED
MAR 21 2002
10:300 MAIL ROOM

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Response	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Amendment Transmittal Letter
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	Associate Power of Attorney
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	Return Postcard
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	Remarks	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Richard W. White, Reg. No. 50,601 Jansson, Shupe & Munger, Ltd. 245 Main Street, Racine, WI 53403
Signature	
Date	March 21, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: BOX 107654, ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231 on 3/21/02	EXPRESS LABEL NO. EV 0802107654S	postage as first class mail in an	
	Signature		
	Signature		
Burden Hour State: Any comments on Trademark Office, Commissioner for I	Name: Richard White	the needs of the individual case. Information Officer, U. S. Patent and Trademark Office. SEND TO: Assistant	
	Signature:		
	Date: 3/21/02		

AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s):			Docket No. RU-134US		
Serial No. 09/696,676	Filing Date October 24, 2000	Examiner Anabel Ton	Group Art Unit 2875 RECEIVED MAR 27 2002 MAIL ROOM		
Invention: LOW-PROFILE OVERHEAD INDUSTRIAL LIGHT FIXTURE					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.					
<input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	27 -	27 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0270 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature			Dated: March 21, 2002		
Richard W. White, Reg. No. 50,601 Jansson, Shupe & Munger, Ltd. 245 Main Street, Suite M Racine, WI 53403			EXPRESS LABEL NO. EV 080210765US I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: BOX 100, Assistant Commissioner for Patents, Washington, D.C. 20231 on 3/21/02 Name: <u>Richard White</u>  Signature		
cc:			Date: <u>3/21/02</u>		